Fundamental Knowledge of Abhidhamma
&
Discussion
Sense-sphere Beautiful Consciousness
(**Kāmāvacara-sobhana Citta**)

Collected By *Ven.Pyinnyardhikalinkara*

Asobhana-Citta (not beautiful)- 30	*Sobhana-Citta-* (Beautiful)- 59 / 91
1- *Akusala* (Unwholesome)– 12	3- *Kāmāvacara-Sobhana citta* (Sense-sphere Beautiful) – 24
2- *Ahetuka* (Rootless)– 18	
Akusala (Unwholesome)– as they are associated with unwholesome roots of *Lobha*, *dosa*, and *moha*.

Ahetuka (Rootless) – **as they are unstable** (being devoid of root) | 4- *Rūpāvacara citta* (Fine-material-sphere) – 15 |
	5- *Arūpāvacara citta* (Immaterial-sphere) – 12
	6- *Lokuttara citta* (Supra-mundane)- 8 / 40 =
	As they are associated with the beautiful mental factors of *saddhā* etc., (that are far distance from mental defilements)

Sense-Sphere Beautiful-Consciousness -24	*Somanassa-sahagata (or) Upekkhā-sahagata* Accompanied by~ joy (or) equanimity	*Ñāṇa-saṁpayutta=* Associated with~ / *Ñāṇa-vippayutta=* Disassociated from~	*Asaṅkhārika =* unprompted / *Sasaṅkhārika=* prompted
Sense-sphere Wholesome Consciousnesses-8 **(*Kāmāvacara-kusala* (or) *Mahākusala* cittāni)**	*Somanassa-sahagata* -Accom...by~joy	Asso~ Knowledge	unprompted
	Somanassa-sahagata - Accom...by~joy	Asso~ Knowledge	prompted
	Somanassa-sahagata - Accom...by~joy	Disasso~ Knowledge	unprompted
	Somanassa-sahagata - Accom...by~joy	Disasso~ Knowledge	prompted
	Upekkhā-sahagata - Accom...by equanimity	Asso~ Knowledge	unprompted
	Upekkhā-sahagata - Accom...by equanimity	Asso~ Knowledge	prompted
	Upekkhā-sahagata - Accom...by equanimity	Disasso~ Knowledge	unprompted
	Upekkhā-sahagata - Accom...by equanimity	Disasso~ Knowledge	prompted
Sense-sphere- Resultants Consciousnesses (with roots)-8	**(*Sahetuka-Kāmāvacara-vipāka* (or) *Mahāvipāka* cittāni)** The Classification is the same as Wholesome		
Sense-sphere-Functional Consciousnesses(with roots)-8	**(*Sahetuka-Kāmāvacara-kiriya* (or) *Mahākiriya* cittāni)** The Classification is the Same as Wholesome (the only difference is not producing result)		

Three principles [(p.47,51)]

Sense-Sphere Beautiful- Consciousness -24			
By way of Kind	By way of feeling	By way of Presence or Absence of Knowledge	By way of spontaneity or prompting
Wholesome -8 / **Resultant** -8	(Joyful – 12) *Somanassa-sahagata* Accom...by~joy	*Ñāṇa-saṁpayutta*= Associated with knowledge -12	*Asaṅkhārika* = unprompted -12
Functional -8	(Neutral – 12) *Upekkhā-sahagata* Accom...by equanimity	*Ñāṇa-vippayutta*= Disassociated from Knowledge -12	*Sasaṅkhārika*= prompted -12