

Fundamental Knowledge of Abhidhamma  
&  
Discussion  
**Mundane Consciousness**  
**(Lokiya Citta)- 81**

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Causes ( <i>Kamma</i> )		Effects (Resultants)
Unwholesome – 12		Unwholesome-resultants - 7
Mundane Wholesome – 17	Sense-sphere wholesome - 8	Wholesome rootless resultants – 8 Sense-sphere resultants with roots - 8
	Fine-material-sphere wholesome - 5	Fine-material-sphere resultants - 5
	Immaterial-sphere wholesome - 4	Immaterial-sphere resultants - 4

### *Kamma*

1. Unwholesome – 12
2. Mundane Wholesome – 17

Rebirths in 31 planes of existences


Results during the course of existence



## Kamma and Resultant in Sense-sphere planes

Resultants in rebirth-linking	Resultant during life
<p>(In four woeful states ) – (<b>Rootless-rebirthlinking</b>) –  <i>Generated by 11 – Unwholesome kammas</i>                      (except the citta rooted in delusion and accompanied by restlessness)  <b>Unwholesome-resultant investigating consciousness</b>  <i>accompanied by equanimity – 1</i></p>	<p>Unwholesome-resultant – 7  <i>Generated by</i>  <i>12 unwholesome kammas.</i></p>
<p>(In two realms of human and lowest deva) –                      (<b>Wholesome-resultant Rootless-rebirthlinking</b>) –  <i>Generated by 4 – Wholesome kammas</i>                      (of inferior grade accompanied by two roots)  <b>Wholesome-resultant investigating consciousness</b>  <i>accompanied by equanimity – 1</i></p>	<p>Wholesome-resultant                      rootless- 8                      Great resultant - 8</p>
<p>{In the sensuous worlds} Eight great resultants – 8  <i>Generated by 8 – Sense-sphere beautiful Wholesome Kammas</i></p>	<p><i>Generated by</i>  <i>8-wholesome kammas.</i></p>

## Okāśaloka (31-planes)

Brahma-20	Immaterial-sphere Planes- 4		The Realm of neither-perception-non-perception			
			The Realm of Nothingness			
			The Realm of Infinite Consciousness			
			The Realm of Infinite Space			
	Fine-material-sphere planes - 16					
Sensuous (Kāma-vacara) - 11	Sensuous Blissful planes- 7	(Sense-sphere heavens) -6	The Realm of Paranimmitavasavatti			
			The Realm of Nimmānarati			
			The Realm of Delightful Gods(Tusitā)			
			The Realm of Yāmā Gods			
			The Realm of thirty-three Gods			
			The Realm of the Four Great Kings			
		Human realm(Manussa)-1				
	Woeful planes - 4	The Host of Asuras. (Asurakāya)				
		Sphere of Petas, hangry ghosts etc., (Peta)				
		Animal Kingdom (Tiricchāna)				
		Hell (Niraya)				

Fine-material-sphere planes-16				
Fourth (Catuttha)- jhāna-realms- 7	The Pure Abodes - 5	The Highest Realm		(3) Types of individuals – 1. Arahatta-phalaṭṭhāna 2. Arahatta-maggaṭṭhāna 3. Anāgāmi-maggaṭṭhāna
		The Clear-sighted Realm		
		The Beautiful Realm		
		The Serene Realm		
		The Durable Realm		
		The Realm of Non-percipient beings <b>Asaññasatta</b> (being who does not have mentalities)		
		The Realm of Great Reward		
Third (Tatiya)- jhāna-realms - 3	The Realm of Minor Aura	The Realm of Infinite Aura	The Realm of Steady Aura	
Second (Dutiya)- jhāna-realms - 3	The Realm of Minor Lustre	The Realm of Infinite Lustre	The Realm of Radiant Lustre	
First (Patthama)- jhāna-realms - 3	The Realm of Brahmā’s Retinue	The Realm of Brahmā’s Ministers	The Realm of Mahā-bhrahma	
<b>Note:</b> First-jhāna causes to reborn in first-jhāna-realms. Second-jhāna and Third-jhāna cause to reborn in second-jhāna-realms. Fourth-jhāna causes to reborn in Third-jhāna-realms. Fifth-jhāna causes to reborn in fourth-jhāna-realms. There is no Fifth-jhāna-realms.				

Five <i>Rūpāvacara</i> Kamma	Rebirthlinking (Paṭisandhi) in Fine-material-sphere planes-16			
Fifth-jhāna wholesome-1	Fourth ( <i>Catuttha</i> )-jhāna-realms- 7	The Pure Abodes - 5	The Highest Realm	(3) Types of individuals – 1. Arahatta-phalaṭṭhāna 2. Arahatta-maggaṭṭhāna 3. Anāgāmi-maggaṭṭhāna
			The Clear-sighted Realm	
			The Beautiful Realm	
			The Serene Realm	
			The Durable Realm	
		The Realm of Non-percipient beings <b>Asaññasatta</b> (being who does not have mentalities)		
		The Realm of Great Reward		
Fourth-jhāna wholesome-1	Third ( <i>Tatiya</i> )-jhāna-realms - 3	The Realm of Minor Aura	The Realm of Infinite Aura	The Realm of Steady Aura
Third-jhāna wholesome-1 Second-jhāna wholesome-1	Second ( <i>Dutiya</i> )-jhāna-realms - 3	The Realm of Minor Lustre	The Realm of Infinite Lustre	The Realm of Radiant Lustre
First-jhāna wholesome-1	First ( <i>Patthama</i> )-jhāna-realms - 3	The Realm of Brahmā’s Retinue	The Realm of Brahmā’s Ministers	The Realm of Mahā-bhrahma
Note: There is no Fifth-jhāna-realms.				

<b>Four <i>Arūpāvacara</i> Kamma</b>	<b>Rebirth-linking (<i>Paṭisandhi</i>) in the Immaterial-sphere planes-4</b>
Wholesome citta of neither-perception-non-perception	The Resultant of neither-perception-non-perception
Wholesome citta of Nothingness	The Resultant of Nothingness
Wholesome citta of Infinite Consciousness	The Resultant of Infinite Consciousness
Wholesome citta of Infinite Space	The Resultant of Infinite Space
<p>Each immaterial attainment leads to rebirth into the corresponding realm. (p.193)</p> <p>Four realms in which matter has been totally transcended and only consciousness and mental factors remain.</p> <ul style="list-style-type: none"> <li>– Certain space where the processes of mentality happen.</li> <li>– the beings in immaterial-sphere plane, are just the process of mentality (consciousness with mental factors)</li> <li>– they are totally absence of materiality, and thus they have only four aggregates of mentality</li> </ul>	



The citta rooted in delusion and accompanied by restlessness is the weakest of all the unwholesome cittas, and for this reason it cannot take on the role of generating rebirth.

– Any of the **other eleven** unwholesome cittas can generate the **unwholesome-resultant investigating consciousness** which functions as rebirth-linking, bhavanga, and death consciousness for the beings reborn in the four woeful realms.

All twelve unwholesome cittas can generate the seven unwholesome-resultant cittas anywhere **in the sensuous world** during the course of existence – the five kinds of sense consciousness, and the receiving and investigating consciousness.

**In the fine-material world** they produce only four unwholesome-resultants, the threefold sense consciousness of nose, tongue, and body being exclude.(CMA- p.211)

## Unwholesome Causes and Effect (or ) Kamma and Resultants

Resultants in rebirth-linking	Resultant during life
<p>(Rootless-rebirthlinking) – Unwholesome-resultant investigating consciousness accompanied by equanimity – 1</p> <p>Generated by – 11 Unwholesome kammas (except the citta rooted in delusion and accompanied by restlessness)</p> <p>{<u>Rebirth</u> in four woeful states} –</p>	<p>Unwholesome-resultants – 7</p> <p>Generated by 12 unwholesome kammas.</p> <p>{<u>Resultants during the course of existence</u> – In the sensuous worlds, and fine-material worlds}</p>



***Puggala*** – individual

<b><i>Atṭha Ariya puggala</i></b>  - 8 - (Noble persons)	<b><i>Asekha (Asekkha)</i></b> <b>Arahant</b>	<b>8-Arahatta-phalaṭṭhāna</b> - (fruition of Arahant)
	<b><i>Sekha (Sekkha)</i></b> <b>Trainees</b>	<b>7-Arahatta-maggaṭṭhāna</b> - (path of Arahant)
		<b>6-Anāgāmi-phalaṭṭhāna</b> - (fruition of non-returner)
		<b>5-Anāgāmi-maggaṭṭhāna</b> - (path of non-returner)
		<b>4-Sakadāgāmi-phalaṭṭhāna</b> - (fruition of once-returner)
		<b>3-Sakadāgāmi-maggaṭṭhāna</b> - (path of once-returner)
		<b>2-Sotāpatti-phalaṭṭhāna</b> - (fruition of stream-entry)
		<b>1-Sotāpatti-maggaṭṭhāna</b> - (path of stream-entry)
<b><i>Puthujjana</i></b> - 4 (Wroldlings) Ordinary person	<b>4-Tihetuka (putthujjana)</b> - Triple-rooted individual	
	<b>3-Dvihetuka (putthujjana)</b> - double-rooted individual	
	<b>2-Sugati-ahetuka (putthujjana)</b> - blissful rootless individual	
	<b>1-Duggati-aketuka (putthujjana)</b> - woeful rootless individual	

***Four Types Of Magga Citta –***

- 1. *Sotāpatti-magga citta* –**  
the path consciousness of **Stram-entry**
- 2. *Sakadāgāmi-magga citta* –**  
the path consciousness of **Once-returning**
- 3. *Anāgāmi-magga citta* –**  
the path consciousness of **Non-returning**
- 4. *Arahatta-magga citta* –**  
the path consciousness of **Arahantship**

***Four Types Of Phala Citta –***

- 1. *Sotāpatti-phala citta* –**  
the fruition consciousness of **Stram-entry**
- 2. *Sakadāgāmi-phala citta* –**  
the fruition consciousness of **Once-returning**
- 3. *Anāgāmi-phala citta* –**  
the fruition consciousness of **Non-returning**
- 4. *Arahatta-phala citta* –**  
the fruition consciousness of **Arahantship**

**Wholesome – 4 + Resultants – 4 = 8 (Supra-mundane Consciousness)**

**There is no functional consciousness in *Lokuttara-citta*. (p.68)**

**-because the fruition consciousness arises when the Arahant enters fruition attainment**

***Loka* (The world)** – consisting of the five aggregates of clinging  
(*upādānakkhandha*)

***Samsāra*** – the cycle of rebirth and death ← (in the 31 planes of existences)  
{Full of suffering}

***Nibbāna*** – the cessation of suffering ← (out of the 31 planes of existences)  
{liberation from suffering}

***Lokuttara Citta*** – the Consciousness that pertains to the process  
of transcending (*Uttara*) the world (*Loka*)




This type of consciousness leads to liberation from *samsāra* and  
to the attainment of *Nibbāna*



## Consciousness – 89 / 121

<i>Sobhana-Citta</i> (Beautiful)- 59	6- <i>Lokuttara</i> (Supra-mundane)- 8 / 40 = ( <i>Magga</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) – 4 )	✗	4 / 20	4 / 20	✗	<i>Lokuttara</i> - 8
	5- <i>Arūpāvacara</i> (Immaterial-sphere) – 12 <i>Ku</i> - (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)	✗	9	9	9	<i>Mahagata</i> -27 (sublime)
	4- <i>Rūpāvacara</i> (Fine-material-sphere) – 15 <i>Ku</i> - (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)					
	3- <i>Kāmāvacara.Sobhana</i> (Sense-sphere Beautiful) – 24 <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)	Unwholesome - 12	Wholesome - 8	Resultant - 23	Functional - 11	<i>Kāmāvacara-Citta</i> -54 (Sense-sphere)
<i>Asobhana-Citta</i> (not beautiful)- 30	2- <i>Ahetuka</i> (Rootless)– 18 <i>Akusala-vipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant – 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)	12	21/ (37)	36/ (52)	20	<i>Lokiya-Citta</i> -81 (mundane)
	1- <i>Akusala</i> (Unwholesome)– 12 <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2					

## Consciousness – 89 / 121 (Classification by way of Feeling)

<b>Sobhana-Citta-</b> (Beautiful) - 59	<b>6- Lokuttara (Supra-mundane)- 8 / 40 =</b> ( <i>Magga</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) – 4)	<i>Somanassa</i> - 32	 <i>Sukha</i> - 1  <i>Dukkha</i> - 1  <i>Somanassa</i> - 62  <i>Domanassa</i> - 2  <i>Upekkhā</i> - 55	<b>Lokuttara - 8</b>
	<b>5- Arūpāvacara (Immaterial-sphere) – 12</b> <i>Ku-</i> (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)	<i>Upekkhā</i> - 8		<b>Mahaggata -27</b> (sublime)
	<b>4- Rūpāvacara (Fine-material-sphere) – 15</b> <i>Ku-</i> (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)	<i>Somanassa</i> - 12 <i>Upekkhā</i> - 3		
	<b>3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24</b> <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)	<i>Somanassa</i> - 12 <i>Upekkhā</i> - 12		<b>Kāmāvacara-Citta-54</b> (Sense-sphere)
<b>Asobhana-Citta</b> (not beautiful) - 30	<b>2- Ahetuka (Rootless)– 18</b> <i>Akusala-vipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant) – 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)	<i>Sukha</i> - 1		
		<i>Dukkha</i> - 1		
		<i>Somanassa</i> - 2		
		<i>Upekkhā</i> -14		
	<b>1- Akusala (Unwholesome)– 12</b> <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2	<i>Somanassa</i> - 4		<b>Lokiya-Citta -81</b> (mundane)
		<i>Domanassa</i> - 2		
		<i>Upekkhā</i> -6		



Classification - according to its roots,

## Six types of Roots ( *Cha Hetū* )

1. *Lobha* – greed
2. *Dosa* – hatred
3. *Moha* – delusion
4. *Alobha* – non-greed
5. *Adosa* – non-hatred
6. *Amoha* – non-delusion

1. *Ahetuka citta* – rootless consciousness
2. *Sahetuka citta* – consciousness with roots, accompanied by roots

Three types of *Sahetuka citta* –

1. *Eka-hetuka* – consciousness with one root,
2. *Dvi-hetuka* – consciousness with two roots,
3. *Ti-hetuka* – consciousness with three roots,

( *lesson -27* ) (p.120)

1. *Ahetuka puggala* – rootless individual, whose rebirth-linking (*paṭisandhi citta*) consciousness is not accompanied by any roots
2. *Sahetuka puggala* – individual with roots, whose rebirth-linking consciousness (*paṭisandhi citta*) is accompanied by the roots (double-rooted individual, and triple-rooted individual).



## Consciousness – 89 / 121 (Classification by way of Root)

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4 )	Triple-rooted – 35	Triple-rooted - 47	Lokuttara - 8	Mahagata -27 (sublime)	Lokiya-Citta -81 (mundane)
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)					
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)					
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Double-rooted – 12	Double-rooted - 22			
	Tripel-rooted – 12					
Asobhana-Citta (not beautiful) - 30	2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant – 8 + Ahetuka kiriya (Rootless functional – 3)	Rootless - 18	Single-rooted- 2	Kāmāvacara-Citta-54 (Sense-sphere)		
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2	Single-rooted – 2	Rootless - 18			
		Double-rooted – 10				

## Consciousness – 89 / 121

Sobhana-Citta- (Beautiful)- 59	6- Lokuttara (Supra-mundane)- 8 / 40 = (Magga (path, wholesome)- 4 + Phala (Fruition, resultant) – 4 )	Ñāṇa-sampayutta – 8 / 40	Tihetuka-citta – 47	Lokuttara - 8	
	5- Arūpāvacara (Immaterial-sphere) – 12 Ku- (wholesome) – 4 + Vi (Resultant) - 4 + Kri (Functional) – 4)	Ñāṇa-sampayutta - 27		Mahaggata -27 (sublime)	Lokiya-Citta -81 (mundane)
	4- Rūpāvacara (Fine-material-sphere) – 15 Ku- (wholesome) – 5 + Vi (Resultant) - 5 + Kri (Functional) – 5)				
	3- Kāmāvacara.Sobhana (Sense-sphere Beautiful) – 24 Ku (wholesome) – 8 + Vi (Resultant) - 8 + Kri (Functional) – 8)	Ñāṇa-sampayutta - 12		Kāmāvacara-Citta-54 (Sense-sphere)	
	Ñāṇa-vippayutta - 12				
Asobhana-Citta(not beautiful)- 30	2- Ahetuka (Rootless)– 18 Akusala-vipāka (unwholesome resultant) - 7 + Ahetuka kusala-vipāka (Rootless wholesome resultant – 8 + Ahetuka kiriya (Rootless functional – 3)				
	1- Akusala (Unwholesome)– 12 Lobha-Mūla (greed-rooted)-8 + Dosa-Mūla(Hatred-rooted) -2 + Moha-Mūla (Delusion-rooted)-2				



### Aspiration & Sharing Merit

*Iminā Puññakammena ..... mā me bālasamāgamo.....,  
Sataṃ samāgamo hotu ..... yāva Nibbānappatiyā  
-Idaṃ me puññaṃ...āsavakkhayā'vahaṃ hotu.  
-Idaṃ me puññaṃ.....Nibbānassa paccayo hotu.*

*Mama puññabhāgaṃ sabbasattānaṃ bhājemi.  
Te sabbe.....me samaṃ.....puññabhāgaṃ labhantu.*

**Sādhu... Sādhu... Sādhu**

By this action of merit, .....May I not be associated with fools!,

May I be associated with the wise until the attainment of Nibbāna.

May my (this) merit bring about the cessation of taints (as a result)!

May my (this) merit be the condition for (the achievement of) Nibbāna.

I share my portion of merits with all beings. May all of them achieve my portion of merit evenly.

Well-done Well-done Well-done

