

Fundamental Knowledge of Abhidhamma
&
Discussion

**Supra-mundane Consciousness
(Lokuttara-Citta)**

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Recommended reading (CMA) p – 65 to 75...

Puggala – individual

	<i>Asekha (Asekkha)</i> Arahant	8-Arahatta-phalaṭṭhāna - (fruition of Arahant)
<i>Atṭha Ariya puggala</i> - 8 - (Noble persons)	<i>Sekha (Sekkha)</i> Trainees	7-Arahatta-maggaṭṭhāna - (path of Arahant) 6-Anāgāmi-phalaṭṭhāna - (fruition of non-returner) 5-Anāgāmi-maggaṭṭhāna - (path of non-returner) 4-Sakadāgāmi-phalaṭṭhāna - (fruition of once-returner) 3-Sakadāgāmi-maggaṭṭhāna - (path of once-returner) 2-Sotāpatti-phalaṭṭhāna - (fruition of stream-entry) 1-Sotāpatti-maggaṭṭhāna - (path of stream-entry)
<i>Putthujana</i> - 4 (Wroldlings) Ordinary person		4-Tihetuka (putthujana) - Triple-rooted individual 3-Dvihetuka (putthujana) - double-rooted individual 2-Sugati-ahetuka (putthujana) - blissful rootless individual 1-Duggati-aketuka (putthujana) - woeful rootless individual

Four Types Of Magga Citta –

- 1. Sotāpatti-magga citta –**
the path consciousness of **Stram-entry**
- 2. Sakadāgāmi-magga citta –**
the path consciousness of **Once-returning**
- 3. Anāgāmi-magga citta –**
the path consciousness of **Non-returning**
- 4. Arahatta-magga citta –**
the path consciousness of **Arahantship**

Four Types Of Phala Citta –

- 1. Sotāpatti-phala citta –**
the fruition consciousness of **Stram-entry**
- 2. Sakadāgāmi-phala citta –**
the fruition consciousness of **Once-returning**
- 3. Anāgāmi-phala citta –**
the fruition consciousness of **Non-returning**
- 4. Arahatta-phala citta –**
the fruition consciousness of **Arahantship**

Wholesome – 4 + Resultants – 4 = 8 (Supra-mundane Consciousness)

There is no functional consciousness in *Lokuttara-citta*. (p.68)

-because the fruition consciousness arises when the Arahant enters fruition attainment

(See- p.66)

Loka (The world) – consisting of the five aggregates of clinging
(*upādānakkhandha*)

Samsara – the cycle of rebirth and death

(in the 31 planes of existences)
{Full of suffering}

Nibbana – the cessation of suffering

(out of the 31 planes of existences)
{liberation from suffering}

Lokuttara Citta – the Consciousness that pertains to the process
of transcending (*Uttara*) the world (*Loka*)

This type of consciousness leads to liberation from *samsara* and
to the attainment of *Nibbana*

Magga* (Path), *Maggaṅga*(Path-factors) and *Magga-citta

Magga – attainment in the development of insight (*Vipassanā*)^(CMA-67)/

– Unification of the Eight factors (**Noble Eightfold Path**), *Maggaṅga* :

- (1) Right view (*Sammādiṭṭhi*), (2) Right intention (*Sammāsaṅkappa*),
- (3) Right speech (*Sammāvācā*), (4) Right action (*Sammākammanta*), (5) Right livelihood (*Sammā-ājīva*),
- (6) Right effort (*Sammā-vāyāma*), (7) Right mindfulness (*Sammā-sati*), (8) Right concentration (*Sammā-samādhi*) in balance.

Literally, ***Magga*** means “path”

- leads to liberation from *samsāra*
 - leads to attainment of *Nibbāna* ^(CMA-66)
- Eradicate the defilements (*Kilesā*) –

Magga-citta – consciousness which is accompanied by ***Magga***

– Four Functions Of *Magga* –

The path consciousness (*Magga-citta*) simultaneously performs four functions, one with respect to each of the four truths.

1. *Pariññā* – the full understanding of suffering ← *Dukkha-sasccā*

2. *Pahāna* – the abandoning of craving ← *Samudaya-sasccā*

3. *Sacchikiriya* – the realization of *Nibbāna* ← *Nirodha-sasccā*

4. *Bhāvanā* – the development of the Noble Eightfold Path
↑
Magga-sasccā

***Magga* (Path) and *Phala* (Fruition)**

Magga – the path consciousness has the function of eradicating (or of permanently attenuating) defilements.

the path consciousness is
a ***Kusala-citta***, a wholesome state

Phala – the fruition consciousness has the function of experiencing the degree of liberation made possible by the corresponding path.

the fruition consciousness is
a ***Vipāka-citta***, a resultant

1. Each path consciousness arises only once, and endures only for one mind-moment
2. The corresponding fruition consciousness initially arises immediately after the path moment (in the same cognitive series), and endures for two or three mind-moments. Subsequently (**when the noble disciple enters the meditative attainment of fruition**) it can be repeated, and with practice can be made mind to endure for many mind-moments. (p.66/68)

Magga-Citta– 4 (Path consciousness)	Fetters (eradicated by paths)
<i>Sotāpatti-magga-citta</i>	(1)Personality view(<i>Sakkāyaditṭhi</i>), (2)doubt (<i>Vicikicchā</i>), and (3)adherence to rights and rituals (<i>Sīlabbataparāmāsa</i>) The Four Cittas rooted in greed associated with wrong view, and the Citta rooted in delusion associated with doubt = (5) Citta
<i>Sakadāgāmi-magga-citta</i>	It does not eradicate any fetters, but <u>attenuates</u> the grosser forms of sensual desire and ill will.
<i>Anāgāmi-magga-citta</i>	(1)Sensual desire (<i>Kāmarāga</i>) and (2) ill will (<i>Byāpāda</i>) - The two cittas rooted in hate.
<i>Arahatta-magga-citta</i>	Five fetters – (1) desire for fine-material existence (<i>Rūpa-rāga</i>), (2) desire for immaterial existence (<i>Arūpa-rāga</i>), (3) Conceit (<i>Māna</i>), (4) restlessness (<i>Uddhacca</i>), and (5) Ignorance (<i>Avijjā</i>)
The five fetters abandoned by the first three paths are called the lower fetters (<i>Orambhāgiya-samyojana</i>). The five fetters abandoned by the fourth paths are called the higher fetters (<i>Uddhambhāgiya-samyojana</i>).	

– Four Noble persons of Fruition –

1. *Sotāpatti-phalaṭṭhāna* - (who has reached the experience of stream-entry)
 - final deliverance in a maximum of seven lives,
 - never being reborn in woeful planes of existence.
2. *Sakadāgāmi-phalaṭṭhāna* – (who has reached the experience of Once-returning)
 - at most one more time in this world
3. *Anāgāmi-phalaṭṭhāna* – (who has reached the experience of Non-returning)
 - never reborn in the sensuous plane
 - (- will be reborn in the fine material world)
4. *Arahatta-phalaṭṭhāna* – (who has reached the experience of Arahantship)
 - has destroyed the enemy consisting of the defilements...
 - No more future life....

With out Jhāna & With Jhāna

Lokuttara-citta – 8×5 (**Jhānas**) = 40 (Supramundane Cittas)

(**Lokiya-citta**) 81 + (**Lokuttara-citta**) 40 = 121

Name of Jhāna	Supra-mundane Consciousness - 40	By way of Feeling
First Jhāna	8	
Second Jhāna	8	
Third Jhāna	8	Accompanied by joy - 32
Fourth Jhāna	8	
Fifth Jhāna	8	Accompanied by equanimity - 8

Consciousness – 89 / 121

	Sobhana-Citta (Beautiful)- 59	Asobhana-Citta (not beautiful)- 30	6- <i>Lokuttara</i> (Supra-mundane)- 8 / 40 = (<i>Magga</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) – 4)	X	4 / 20	4 / 20	X	<i>Lokuttara</i> - 8
			5- <i>Arūpāvacara</i> (Immaterial-sphere) – 12 <i>Ku-</i> (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)	X	9	9	9	<i>Mahaggata</i> -27 (sublime)
			4- <i>Rūpāvacara</i> (Fine-material-sphere) – 15 <i>Ku-</i> (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)	X	9	9	9	<i>Kāmāvacara-Citta-54</i> (Sense-sphere)
			3- <i>Kāmāvacara.Sobhana</i> (Sense-sphere Beautiful) – 24 <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)	X	Wholesome - 8	Resultant - 23	Functional - 11	<i>Lokiya-Citta</i> -81 (mundane)
			2- <i>Ahetuka</i> (Rootless)- 18 <i>Akusala-vipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant – 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)	Unwholesome - 12	12	21/ (37)	36/ (52)	<i>20</i>
			1- <i>Akusala</i> (Unwholesome)- 12 <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2					

Consciousness – 89 / 121 (Classification by way of Feeling)

<i>Sobhana-Citta</i> (Beautiful)- 59	6- <i>Lokuttara</i> (Supra-mundane)- 8 / 40 = (<i>Maggā</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) - 4)	<i>Somanassa</i> - 32		<i>Lokuttara</i> - 8
		<i>Upekkhā</i> - 8		
<i>Mahaggata</i> - 27 (sublime)	5- <i>Arūpāvacara</i> (Immaterial-sphere) – 12 <i>Ku-</i> (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)	<i>Upekkhā</i> - 12		<i>Lokija-Citta</i> - 81 (mundane)
		<i>Somanassa</i> - 12	<i>Upekkhā</i> - 3	
<i>Kāmāvacara-Citta</i> - 54 (Sense-sphere)	4- <i>Rūpāvacara</i> (Fine-material-sphere) – 15 <i>Ku-</i> (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)	<i>Somanassa</i> - 12		<i>Kāmāvacara-Citta</i> - 54 (Sense-sphere)
		<i>Upekkhā</i> - 12	<i>Somanassa</i> - 62	
<i>Asobhana-Citta</i> (not beautiful)- 30	3- <i>Kāmāvacara.Sobhana</i> (Sense-sphere Beautiful) – 24 <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)	<i>Sukha</i> - 1		<i>Ahetuka</i> - 18
		<i>Dukkha</i> - 1	<i>Domanassa</i> - 2	
	2- <i>Ahetuka</i> (Rootless)- 18 <i>Akusala-vipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant - 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)	<i>Upekkhā</i> - 14		<i>Somanassa</i> - 2
		<i>Somanassa</i> - 4	<i>Domanassa</i> - 2	
	1- <i>Akusala</i> (Unwholesome)- 12 <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2	<i>Upekkhā</i> - 55		<i>Upekkhā</i> - 6
		<i>Somanassa</i> - 2	<i>Upekkhā</i> - 6	

Consciousness – 89 / 121 (Classification by way of Root)

Sobhana-Citta (Beautiful)- 59	6- <i>Lokuttara</i> (Supra-mundane)- 8 / 40 = (<i>Magga</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) - 4)	Triple-rooted – 35	<i>Lokuttara</i> - 8
			<i>Triple-rooted</i> - 47
5- <i>Arūpāvacara</i> (Immaterial-sphere) – 12 <i>Ku-</i> (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)	4- <i>Rūpāvacara</i> (Fine-material-sphere) – 15 <i>Ku-</i> (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)	<i>Double-rooted</i> – 12	<i>Mahegata</i> -27 (sublime)
			<i>Kāmāvacara-Citta</i> -54 (Sense-sphere)
3- <i>Kāmāvacara.Sobhana</i> (Sense-sphere Beautiful) – 24 <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)	2- <i>Ahetuka</i> (Rootless)– 18 <i>Akusalavipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant) – 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)	<i>Triple-rooted</i> – 12	<i>Lokiya-Citta</i> -81 (mundane)
			<i>Asobhana-Citta</i> (not beautiful) - 30
1- <i>Akusala</i> (Unwholesome)– 12 <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2	Single-rooted – 2	<i>Rootless</i> - 18	<i>Rootless</i> - 18
			<i>Double-rooted</i> – 10

Consciousness – 89 / 121

Sobhana-Citta- (Beautiful)- 59	Asobhana-Citta(not beautiful)- 30	Lokuttara - 8 Mahaggata -27 (sublime)	Lokiya-Citta -81 (mundane) Kāmāvacara-Citta-54 (Sense-sphere)
6- <i>Lokuttara</i> (Supra-mundane)- 8 / 40 = (<i>Magga</i> (path, wholesome)- 4 + <i>Phala</i> (Fruition, resultant) – 4)		<i>Ñāṇa-sampayutta</i> – 8 / 40	<i>Lokuttara</i> - 8
5- <i>Arūpāvacara</i> (Immaterial-sphere) – 12 <i>Ku-</i> (wholesome) – 4 + <i>Vi</i> (Resultant) - 4 + <i>Kri</i> (Functional) – 4)		<i>Ñāṇa-sampayutta</i> - 27	<i>Mahaggata</i> -27
4- <i>Rūpāvacara</i> (Fine-material-sphere) – 15 <i>Ku-</i> (wholesome) – 5 + <i>Vi</i> (Resultant) - 5 + <i>Kri</i> (Functional) – 5)		<i>Ñāṇa-sampayutta</i> - 12	
3- <i>Kāmāvacara.Sobhana</i> (Sense-sphere Beautiful) – 24 <i>Ku</i> (wholesome) – 8 + <i>Vi</i> (Resultant) - 8 + <i>Kri</i> (Functional) – 8)		<i>Ñāṇa-vippayutta</i> - 12	<i>Kāmāvacara-Citta-54</i> (Sense-sphere)
2- <i>Ahetuka</i> (Rootless)– 18 <i>Akusala-vipāka</i> (unwholesome resultant) - 7 + <i>Ahetuka kusala-vipāka</i> (Rootless wholesome resultant – 8 + <i>Ahetuka kiriya</i> (Rootless functional – 3)			
1- <i>Akusala</i> (Unwholesome)– 12 <i>Lobha-Mūla</i> (greed-rooted)-8 + <i>Dosa-Mūla</i> (Hatred-rooted) -2 + <i>Moha-Mūla</i> (Delusion-rooted)-2			

Tihetuka-citta – 47

Aspiration & Sharing Merit

*Iminā Puññakammaṇa mā me bālasamāgamo.....,
Satam samāgamo hotu yāva Nibbānappatiyā
-Idam me puññam āsavakkhayā'vaham hotu.
-Idam me puññam Nibbānassa paccayo hotu.*
.....
*Mama puññabhāgam sabbasattānam bhājemi.
Te sabbe.....me samampuññabhāgam labhantu.*

Sādhu... Sādhu... Sādhu

By this action of merit,May I not be associated with fools!,
May I be associated with the wises until the attainment of Nibbāna.
May my (this) merit bring about the cessation of taints (as a result)!
May my (this) merit be the condition for (the achievement of) Nibbāna.
I share my potion of merits with all beings. May all of them achieve my portion of merit evenly.

Well-done Well-done Well-done

