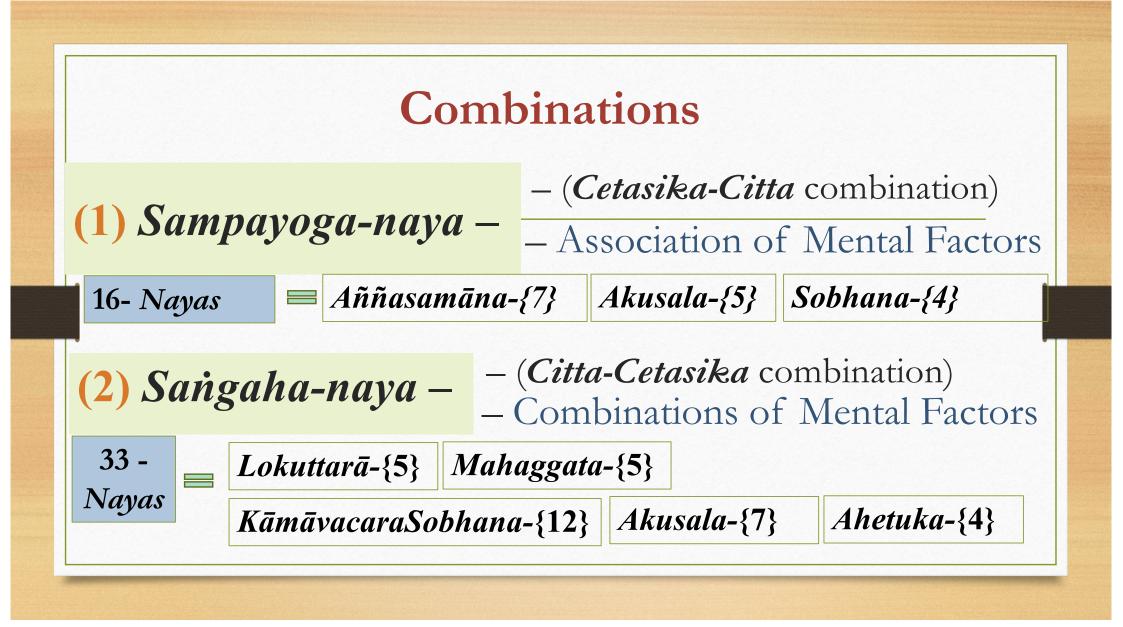
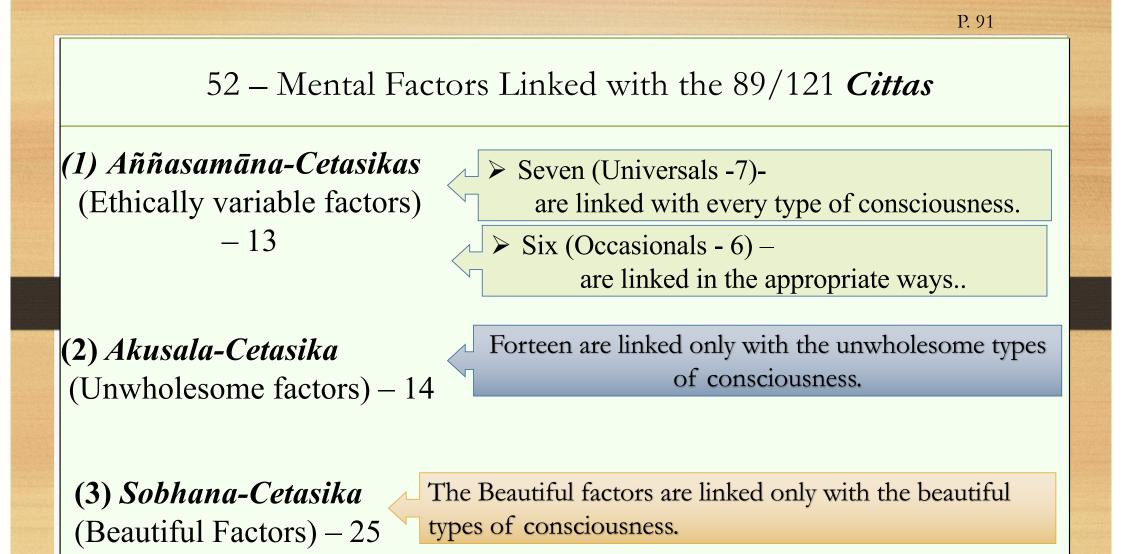
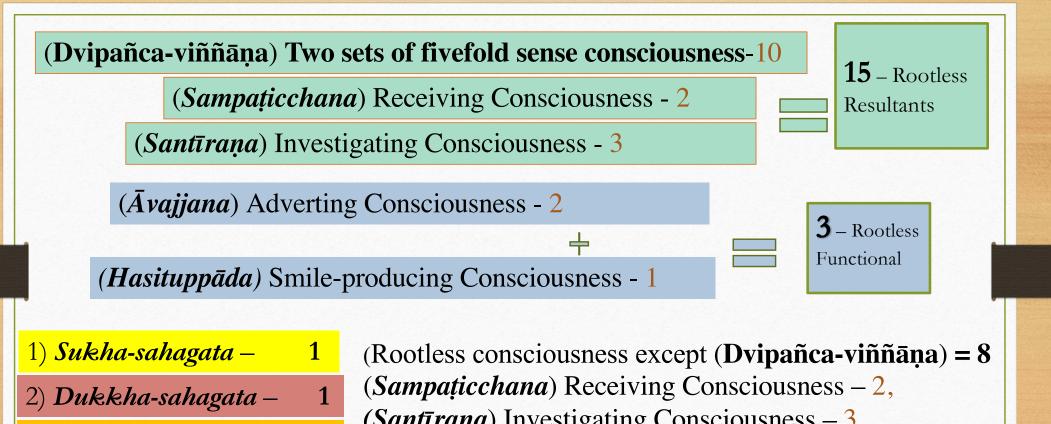
Fundamental Knowledge of *Abhidhamma* Lesson – 28 – Association Of Aññasamāna Mental Factors

Collected By Ven.Paññādhikālaṅkāra

Suggested reading - CMA. p - 91 / 96







3) Somanassa-sahagata – 2

4) Upekkhā-sahagata – 14

(Sampațicchana) Receiving Consciousness – 2, (Santīraṇa) Investigating Consciousness – 3, (\bar{A} vajjana) Adverting Consciousness – 2, (Hasituppāda) Smile-producing Consciousness – 1} = (8)

(1) Aññasamāna – Ethically variable factors (7-Nayas)

Sabbacitta-sādhāraņa – (Universal Factors) – 7

- 1. Phassa Contact
- 2. Vedanā Feeling
- 3. Saññā Perception
- 4. Cetanā Volition
- 5. Ekaggatā One-pointedness
- 6. Jīvitindriya Mental life faculty
- 7. Manasikāra Attention

 {1} The seven universal mental factors are found in all the eighty-nine) types of consciousness.

(Pakiņņaka-cetasika – The occasional factors) (2-7)		
Factors	Associated Cittas	Disassociated Cittas
Vitakka - Initial application	{2} -arises in fifty-five types of consciousness: in all types of sense- sphere consciousness except the two sets of fivefold sense consciousness (54-10=44); and eleven first <i>Jhāna citta</i> – (3+8 =11) = 55	(Dvipañca-viññāṇa) the two sets of fivefold sense consciousness (10), Second Jhāna – (11), Third Jhāna – (11), Fourth Jhāna – (11), Fifth Jhāna – (23) = 66
	-{55} -: Unwholesome - (12) + Rootless except <i>Dvipañca-viññāṇa</i> - (8) + Sense-sphere-beautiful - (24), (=44); + First <i>Jhāna citta</i> - (3+8 =11) = 55 Note: <i>Vitakka</i> is one of the Jhāna-factors, thus it is associated with 121 cittas.	

Factors	Associated Cittas	Disassociated Cittas
Vicāra	{3} -arises in sixty-six types of consciousness: in those fifty-five types of consciousness of <i>Savitakka</i> (44 + 11=55); and eleven second <i>Jhāna citta</i> – $(3+8=11) = 66$	(<i>Dvipañca-viññāṇa</i>) the two sets of fivefold sense consciousness (10), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 55
Sustained application	$-\{66\} - :$ Unwholesome $-(12) +$ Rootless except <i>Dvipañca-viññāṇa</i> - (8) +Sense-sphere-beautiful $-(24)$, (=44); +First <i>Jhāna citta</i> $-(3+8=11)$ Second <i>Jhāna citta</i> $-(3+8=11) = 66$	
Note: Vicāra is one of the Jhāna-factors, thus it is associated with 121 cite		s, thus it is associated with 121 cittas.

Factors	Associated Cittas	Disassociated Cittas
Adhi mokkha – Decision	{4} -arises in all types of consciousness excluding the two sets of fivefold sense consciousness (-10) and consciousness accompanied by doubt (-1) : (89 - 11 = 78)	Dvipañca-viññāṇa(10) and consciousness accompanied by doubt (<i>Vicikicchā-sahagata</i>)(1) = 11
	 - {78} Eleven Unwholesome <i>cittas</i> except consciousness accompanied by doubt - (11) + Rootless except <i>Dvipañca-viññāṇa</i>- (8) + Sense-sphere-beautiful - (24); (=43); + Fine-Material-sphere-Consciousness - (15) + Immaterial-sphere-Consciousness - (12) + Supramundane <i>Cittas</i> - (8) = (78) 	

Factors	Associated Cittas	Disassociated Cittas
Vīriya – Energy	{5} -arises in all types of consciousness excluding the five-sense-door adverting consciousness (-1), the two sets of fivefold sense consciousness (-10), receiving consciousness (-2) and investigating consciousness (-3) : $(89 - 16 = 73)$	Pañcadvārāvajjana(1), Dvipañca-viññāņa (10), Sampațicchana (2) and Santīraņa (3) = 16
	$ \begin{array}{ll} (5) -\{\textbf{73}\} -: & \text{Unwholesome} - (12) + \\ \text{Rootless } \textit{Manodv\bar{a}r\bar{a}vajjana} \text{ and } \textit{Hasitupp\bar{a}da} - (2) + \\ & \text{Sense-sphere-beautiful} - (24); (=38); + \\ & \text{Fine-Material-sphere-Consciousness} - (15) + \\ & \text{Immaterial-sphere-Consciousness} - (12) + \\ & \text{Supramundane } \textit{Cittas} - (8) = (73) \end{array} $	

Factors	Associated Cittas	Disassociated Cittas
Pīti –	{6} -arises in all types of consciousness excluding those accompanied by displeasure (-2), and equanimity (-55), body-consciousness (-2), and the fourth <i>Jhāna</i> consciousness (-11) : (121 - 70 = 51)	Dosamūla-cittas (2), Upekkhāsahagata (-55), kāya-viññāņa (2), and Catuttha-Jhāna (11) = 70
Zest	 -{51} -: Sense-sphere <i>Cittas</i> accompanied by pleasure - (18) + First <i>Jhāna citta</i> - (11) + Second <i>Jhāna citta</i> - (11) + Third <i>Jhāna citta</i> - (11) = (51) Note: <i>Pīti</i> is one of the Jhāna-factors, thus it is associated with 121 cittas. 	

Factors	Associated Cittas	Disassociated Cittas
Chanda	{7} -arises in all types of consciousness excluding the rootless consciousness (-18) and the two types of consciousness accompanied by delusion (-2) : (89 - 20 = 69)	<i>Ahetuka-cittas</i> (18) and <i>Mohamūla-cittas</i> (2) = 20
– Desire	$-\{69\}$ -: Unwholesome (<i>Lobha-mūla</i> and <i>Dosa-mūla</i>) - (10) + Sense-sphere-beautiful - (24); (=34); + Fine-Material-sphere-Consciousness - (15) + Immaterial-sphere-Consciousness - (12) + Supramundane <i>Cittas</i> - (8) (=35) =(69)	