

Fundamental Knowledge of *Abhidhamma*
Lesson – 28 –
Association Of Aññasamāna Mental Factors

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Suggested reading - CMA. p - 91 / 96

Combinations

(1) *Sampayoga-naya* – – (*Cetasika-Citta* combination)
– Association of Mental Factors

16- *Nayas*

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Aññasamāna-{7}

Akusala-{5}

Sobhana-{4}

(2) *Saṅgaha-naya* – – (*Citta-Cetasika* combination)
– Combinations of Mental Factors

33 -
Nayas

≡

Lokuttarā-{5}

Mahaggata-{5}

KāmāvacaraSobhana-{12}

Akusala-{7}

Ahetuka-{4}

52 – Mental Factors Linked with the 89/121 *Cittas*

(1) *Aññasamāna-Cetasikas*
(Ethically variable factors)
– 13

➤ Seven (Universals -7)-
are linked with every type of consciousness.

➤ Six (Occasionals - 6) –
are linked in the appropriate ways..

(2) *Akusala-Cetasika*
(Unwholesome factors) – 14

Fourteen are linked only with the unwholesome types
of consciousness.

(3) *Sobhana-Cetasika*
(Beautiful Factors) – 25

The Beautiful factors are linked only with the beautiful
types of consciousness.

(Dvipañca-viññāṇa) Two sets of fivefold sense consciousness - 10

(Sampaticchana) Receiving Consciousness - 2

(Santīraṇa) Investigating Consciousness - 3

(Āvajjana) Adverting Consciousness - 2

(Hasituppāda) Smile-producing Consciousness - 1

15 – Rootless
Resultants

3 – Rootless
Functional

1) *Sukha-sahagata* – 1

2) *Dukkha-sahagata* – 1

3) *Somanassa-sahagata* – 2

4) *Upekkhā-sahagata* – 14

(Rootless consciousness except (Dvipañca-viññāṇa) = 8
(Sampaticchana) Receiving Consciousness – 2,
(Santīraṇa) Investigating Consciousness – 3,
(Āvajjana) Adverting Consciousness – 2,
(Hasituppāda) Smile-producing Consciousness – 1} = (8)

(1) *Aññasamāna* – Ethically variable factors (*7-Nayas*)

Sabbacitta-sādhāraṇa –
(Universal Factors) – 7

1. *Phassa* – Contact
2. *Vedanā* – Feeling
3. *Saññā* – Perception
4. *Cetanā* – Volition
5. *Ekaggatā* – One-pointedness
6. *Jīvitindriya* – Mental life faculty
7. *Manasikāra* – Attention

{1} The seven universal mental factors are found in all the eighty-nine) types of consciousness.

(Pakiṇṇaka-cetasika – The occasional factors) (2-7)

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<p><i>Vitakka</i> – Initial application</p>	<p>{2} -arises in fifty-five types of consciousness: in all types of sense-sphere consciousness except the two sets of fivefold sense consciousness (54-10=44); and eleven first <i>Jhāna citta</i> – (3+8 =11) = 55</p>	<p><i>(Dvipañca-viññāṇa)</i> the two sets of fivefold sense consciousness (10), Second <i>Jhāna</i> – (11), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 66</p>
	<p>– {55} – : Unwholesome – (12) + Rootless except <i>Dvipañca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (3+8 =11) = 55</p> <p>Note: <i>Vitakka</i> is one of the <i>Jhāna</i>-factors, thus it is associated with 121 cittas.</p>	

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<p><i>Vicāra</i></p> <p>—</p>	<p>{3} -arises in sixty-six types of consciousness: in those fifty-five types of consciousness of <i>Savitakka</i> (44 + 11=55); and eleven second <i>Jhāna citta</i> – (3+8 =11) = 66</p>	<p>(<i>Dvipañca-viññāṇa</i>) the two sets of fivefold sense consciousness (10), Third <i>Jhāna</i> – (11), Fourth <i>Jhāna</i> – (11), Fifth <i>Jhāna</i> – (23) = 55</p>
<p>Sustained application</p>	<p>—{66}— : Unwholesome – (12) + Rootless except <i>Dvipañca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24), (=44); + First <i>Jhāna citta</i> – (3+8 =11) Second <i>Jhāna citta</i> – (3+8 =11) = 66</p> <p>Note: <i>Vicāra</i> is one of the <i>Jhāna</i>-factors, thus it is associated with 121 <i>cittas</i>.</p>	

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<p><i>Adhi mokkha</i> – Decision</p>	<p>{4} -arises in all types of consciousness excluding the two sets of fivefold sense consciousness (-10) and consciousness accompanied by doubt (-1) : (89 – 11= 78)</p>	<p>Dvipañca-viññāṇa(10) and consciousness accompanied by doubt (<i>Vicikicchā-sahagata</i>) (1) = 11</p>
	<p>– {78} Eleven Unwholesome <i>cittas</i> except consciousness accompanied by doubt – (11) + Rootless except <i>Dvipañca-viññāṇa</i>– (8) + Sense-sphere-beautiful – (24); (=43); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (78)</p>	

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<p><i>Vīriya</i> – Energy</p>	<p>{5} -arises in all types of consciousness excluding the five-sense-door adverting consciousness (-1), the two sets of fivefold sense consciousness (-10), receiving consciousness (-2) and investigating consciousness (-3) : (89 – 16= 73)</p> <p>(5) – {73} – :</p> <p style="text-align: right;">Unwholesome – (12) + Rootless <i>Manodvārāvajjana</i> and <i>Hasituppāda</i> – (2) + Sense-sphere-beautiful – (24); (=38); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) = (73)</p>	<p><i>Pañcadvārāvajjana</i>(1), <i>Dvipañca-viññāṇa</i> (10), <i>Sampaticchana</i> (2) and <i>Santīraṇa</i> (3) = 16</p>

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<i>Pīti</i> – Zest	<p>{6} -arises in all types of consciousness excluding those accompanied by displeasure (-2), and equanimity (-55), body-consciousness (-2), and the fourth <i>Jhāna</i> consciousness (-11) :</p> <p style="text-align: right;">(121 – 70= 51)</p>	<p><i>Dosamūla-cittas</i> (2) , <i>Upekkhāsaḥagata</i> (-55), <i>kāya-viññāṇa</i> (2), and <i>Catuttha-Jhāna</i> (11) = 70</p>
	<p>–{51} – : Sense-sphere <i>Cittas</i> accompanied by pleasure – (18) + First <i>Jhāna citta</i> – (11) + Second <i>Jhāna citta</i> – (11) + Third <i>Jhāna citta</i> – (11) = (51)</p> <p>Note: <i>Pīti</i> is one of the <i>Jhāna</i>-factors, thus it is associated with 121 <i>cittas</i>.</p>	

Factors	Associated <i>Cittas</i>	Disassociated <i>Cittas</i>
<p>Chanda – Desire</p>	<p>{7} -arises in all types of consciousness excluding the rootless consciousness (-18) and the two types of consciousness accompanied by delusion (-2) :</p> <p style="text-align: right;">(89 – 20 = 69)</p>	<p><i>Ahetuka-cittas</i> (18) and <i>Mohamūla-cittas</i> (2) = 20</p>
	<p>–{69} – : Unwholesome (<i>Lobha-mūla</i> and <i>Dosa-mūla</i>) – (10) + Sense-sphere-beautiful – (24); (=34); + Fine-Material-sphere-Consciousness – (15) + Immaterial-sphere-Consciousness – (12) + Supramundane <i>Cittas</i> – (8) (=35) =(69)</p>	