Fundamental Knowledge of *Abhidhamma*
Lesson – 24 –
Combinations Of Mental Factors

Collected By Ven.Paññādhikālaṅkāra

(1) *Aññasamāna* – Ethically variable factors (*7-Nayas*)
{1} The <u>seven universal mental factors</u> are found in all the eighty-nine) types of consciousness.

(Pakiṇṇaka-cetasika – The occasional factors)	{2} ***Vitakka*** -arises in fifty-five types of consciousness: in all types of sense-sphere consciousness except the two sets of fivefold sense consciousness (54 – 10 = 44); and eleven first ***Jhāna citta*** – (3+8 =11) = **55**
	{3} ***Vicāra*** -arises in sixty-six types of consciousness: in those fifty-five types of consciousness of ***Savitakka*** (44 + 11=55); and eleven second ***Jhāna citta*** – (3+8 =11) = **66**
	{4} ***Adhimokkha*** -arises in all types of consciousness excluding the two sets of fivefold sense consciousness (-10) and consciousness accompanied by doubt (-1) : (89 – 11= **78**)
	{5} ***Vīriya*** -arises in all types of consciousness excluding the five-sense-door adverting consciousness (-1), the two sets of fivefold sense consciousness (-10), receiving consciousness (-2) and investigating consciousness (-3) : (89 – 16= **73**)
	{6} ***Pīti*** -arises in all types of consciousness excluding those accompanied by displeasure (-2), and equanimity (-55), body-consciousness (-2), and the fourth ***Jhāna*** consciousness (-11) : (121 – 70= **51**)
	{7} ***Chanda*** -arises in all types of consciousness excluding the rootless consciousness (-18) and the two types of consciousness accompanied by delusion (-2) : (89 – 20 = **69**)

(2) *Akusala-cetasika* – Unwholesome factors – 14 (5-*Nayas*)

1. **Moha** – Delusion 2. **Ahirika** – Shamelessness of wrong doing 3. **Anottappa** – Fearlessness of wrong doing 4. **Uddhacca** – Restlessness / agitation (1) Four factors occur in **all** twelve unwholesome consciousness. They are called **universal unwholesome factors** (**Akusala-** **sādhāraṇa**)	5. **Lobha** – Greed 6. **Diṭṭhi** – Wrong view 7. **Māna** – Conceit (2) – only in the eight types of consciousness accompanied by greed. (8) (-81)	8. **Dosa** – Hatred 9. **Issā** – Envy 10. **Macchariya** – Avarice / Stinginess 11. **Kukkucca** – Worry / Remorse (3) Four factors occur only in the **cittas** associated with aversion. **(2) (-87)** **Hatred is always associated with these two cittas; the other three factors occur variably, depending on conditions.**
	Diṭṭhi – only in the four types of (greed-rooted) consciousness associated with wrong view {*diṭṭhigata-sampayutta*} (4) (-85)	
	Māna – only in the four types of (greed-rooted) consciousness dissociated from wrong view {*diṭṭhigata-vippayutta*} (4) (-85)	{**Issā, Macchariya,** and **Kukkucca** arise separately and occasionally.}

(4) – Two factors of **sloth** and **torpor** are related to the prompted cittas of **Lobhamūla** and **Dosamūla**. **(5)(-84)**

(5) – Doubt is found only in the type of consciousness associated with doubt. **(1) (-88)**

(3) *Sobhana-cetasika* – The Beautiful Mental Factors – **25**

Sobhana-Sādhāraṇa Cetasika – The Universal Beautiful Factors – **19**
{1} – occur in all 59 / 91 beautiful consciousness

Viratī Cetasika – The Abstinences – **3**
{2} – occur in 8 wholesome sense-sphere (Mundane), and 8 supramundane consciousness

Appamaññā Cetasika – The Illimitables – **2**
{3} – occur in (28) **cittas** : (8) great-wholesome and (8) great-Functional of sense-sphere, and (12) Sublime consciousness of first four *Jhānas*

Paññindriya Cetasika – The Wisdom faculty – **1**
{4} – occur in 47 consciousness associated with knowledge

The Absent Mental Factors

1. **V*iratī*** – The (three) abstinences are not found in the functional consciousness or the sublime consciousness.

2. **Appamaññā** – The (two) illimitables are not found in the supramundane *cittas*.

3. **V*iratī* + *Appamaññā (5)*** – The five (three) **abstinences** and (two) **illimitables** are not found in the sense-shpere resultants.

Distinctions among the Beautiful Types

1. The **Jhāna factors** are the basis of distinctions in the supramundane cittas.
2. The (two) **illimitables** and **Jhāna factors** are the basis of distinctions in the sublime cittas.
3. The (three) **abstinences**, **knowledge**, and **zest** are the basis of distinctions in the sense-sphere beautiful citta.

The ***Vibhābinī*** adds that in the sense-sphere cittas **the illimitables** are also a basis of distinctions, since they distinguish the wholesome and functionals from the resultants.

The *Cittas* Linked with the Mental Factors = {**33 Nayas**}

(1) *Lokuttarā-Citta* – 40
(Supramundane Cittas)

> ➤ ***Aññasamāna*** – 13 +
> Beautiful Factors except two ***Appamaññā*** – 23 = 36

{5} Naya

(2) *Mahaggata-Citta*
(Sublime Cittas) – 27

> ➤ ***Aññasamāna*** – 13 +
> Beautiful Factors except three ***Viratī*** – 23 = 35

{5} Naya

(3) *Kāmāvacara-Sobhana-Citta*
(Sense-sphere Beautiful Cittas) – 24

> ➤ ***Aññasamāna*** – 13 +
> Beautiful Factors – 25 = 38

{12} Naya

(4) *Akusala-Citta*
(Unwholesome Cittas) – 12

> ➤ ***Aññasamāna*** – 13 +
> Unwholesome Factors – 14 = 27

{7} Naya

(5) *Ahetuka-Citta*
(Rootless Cittas) – 18

> ➤ ***Aññasamāna*** except ***Chanda*** – 12

{4} Naya

Non-beabutiful – 30

(1) The combinations of *Lokuttarā-Citta* (Supramundane Cittas) – 40		
(1) First Jhāna – **8**	***Aññasamāna*** – 13 + Beautiful Factors except two ***Appamaññā*** – 23 = 36	With joyful feeling
(2) Second Jhāna – **8**	***Aññasamāna*** except ***Vitakka*** – 12 + Beautiful Factors except two ***Appamaññā*** – 23 = 35	With joyful feeling
(3) Third Jhāna – **8**	***Aññasamāna*** except ***Vitakka*** and ***Vicāra*** – 11 + Beautiful Factors except two ***Appamaññā*** – 23 = 34	With joyful feeling
(4) Fourth Jhāna – **8**	***Aññasamāna*** except ***Vitakka, Vicāra*** and ***Pīti*** – 10 + Beautiful Factors except two ***Appamaññā*** – 23 = 33	With joyful feeling
(5) Fifth Jhāna – **8**	***Aññasamāna*** except ***Vitakka, Vicāra*** and ***Pīti*** – 10 + Beautiful Factors except two ***Appamaññā*** – 23 = 33	With equanimity feeling

(2) The combinations of *Mahaggata-Citta* (Sublime Cittas) – 27

(1) First Jhāna – **3**	*Aññasamāna* – 13 + Beautiful Factors except three *Viratī* – 22 = 35	With joyful feeling
(2) Second Jhāna – **3**	*Aññasamāna* except *Vitakka* – 12 + Beautiful Factors except three *Viratī* – 22 = 34	With joyful feeling
(3) Third Jhāna – **3**	*Aññasamāna* except *Vitakka* and *Vicāra* – 11 + Beautiful Factors except three *Viratī* – 22 = 33	With joyful feeling
(4) Fourth Jhāna – **3**	*Aññasamāna* except *Vitakka, Vicāra* and *Pīti* – 10 + Beautiful Factors except three *Viratī* – 22 = 32	With joyful feeling
(5) Fifth Jhāna – **15**	*Aññasamāna* except *Vitakka, Vicāra* and *Pīti* – 10 + Beautiful Factors except three *Viratī* and two *Appamaññā* – 20 = 30	With equanimity feeling

(3) The combinations of *Kāmāvacara-Sobhana-Citta* (Sense-sphere Beautiful Cittas) – 24

{12} Naya

(1) Great Wholesome (*Mahā-kusala*) – 8	*Aññasamāna* – 13 + Beautiful Factors – 25 = 38
(2) Great Resultants (*Mahā-vipāka*) – 8	*Aññasamāna* – 13 + Beautiful Factors – 20 (except three *Viratī* and two *Appamaññā*) = 33
(3) Great Functional (*Mahā-kiriya*) – 8	*Aññasamāna* – 13 + Beautiful Factors – 22 (except three *Viratī*)= 35

Each group has - 4 – Nayas = {12} Naya

(Prompted and Unprompted cittas do not differ in constituency of Cetasika)

(1) First couplet – *Somanassa-sahagata* – *Ñāṇa-sampayutta* – *Asaṅkhārika* / *Sasaṅkhārika*

(2) Second couplet – *Somanassa-sahagata* – *Ñāṇa-vippayutta* – *Asaṅkhārika* / *Sasaṅkhārika*

(3) Third couplet – *Upekkhā-sahagata* – *Ñāṇa-sampayutta* – *Asaṅkhārika* / *Sasaṅkhārika*

(4) Fourth couplet – *Upekkhā-sahagata* – *Ñāṇa-vippayutta* – *Asaṅkhārika* / *Sasaṅkhārika*

(1) The combinations of Great Wholesome (*Mahā-kusala*) – 8   {4} Naya

(1) First couplet –	*Aññasamāna* – 13 + Beautiful Factors – 25 = 38
(2) Second couplet –	*Aññasamāna* – 13 + Beautiful Factors (except *Ñāṇa*)– 24 = 37
(3) Third couplet –	*Aññasamāna* except *Pīti* – 12 + Beautiful Factors– 25 = 37
(4) Fourth couplet –	*Aññasamāna* except *Pīti* – 12 + Beautiful Factors (except *Ñāṇa*)– 24 = 36

Note: But here **the (two) illimitables** and **the (three) abstinences –**
    should be combined separately and occasionally. {5}

Three ways of enumeration =

1- At most – (38),

2- Simultaneously – (34) , Adding one of the unfixed adjuncts = **Simultaneously**

3- Always – (33) Removing unfixed adjuncts = **Always**

(2) **The combinations of** **Great Resultants** **(*Mahā-vipāka*) – 8** {4} Naya

(1)First couplet –	***Aññasamāna*** – 13 + Beautiful Factors except three ***Viratī*** and two ***Appamaññā*** – 20 = 33
(2)Second couplet –	***Aññasamāna*** – 13 + Beautiful Factors except three ***Viratī,*** two ***Appamaññā*** *and* ***Ñāṇa*** – 19 = 32
(3)Third couplet –	***Aññasamāna*** except ***Pīti*** – 12 + Beautiful Factors except three ***Viratī*** and two ***Appamaññā*** – 20 = 32
(4)Fourth couplet –	***Aññasamāna*** except ***Pīti*** – 12 + Beautiful Factors except three ***Viratī,*** two ***Appamaññā*** *and* ***Ñāṇa*** – 19 = 31

❖ – Exclude the (two) illimitables – because they take solely sense-sphere phenomena as their object, while the illimitables take the concept of beings as their object.

❖ – Exclude the (three) abstinences – there is no refraining from wrong deeds on the occasion of sense-sphere resultants.

(3) **The combinations of Great Functional** (*Mahā-kiriya*) **– 8**	{4} Naya

(1) First couplet –	*Aññasamāna* – 13 + Beautiful Factors except three *Viratī* – 22 = 35
(2) Second couplet –	*Aññasamāna* – 13 + Beautiful Factors except except three *Viratī* and *Ñāṇa* – 21 = 34
(3) Third couplet –	*Aññasamāna* except *Pīti* – 12 + Beautiful Factors except three *Viratī* – 22 = 34
(4) Fourth couplet –	*Aññasamāna* except *Pīti* – 12 + Beautiful Factors except three *Viratī* and *Ñāṇa* – 21 = 33

Sense-sphere beautiful functional consciousness arise only in the Arahants.

❖ Exclude the three *Viratī* – because Arahants, having cut off all defilements,
do not need to deliberately refrain from evil deeds.

❖ the (two) **illimitables** should be combined separately and occasionally. {2}

Three ways of enumeration = At most – (35), Simultaneously – (34) , Always – (33)

Unwholesome Consciousness-12	~ accompanied by	~associated with / ~dissociated from	prompted / unprompted
Lobha-Mūla - 8	~joy	Asso~ with wrong view	unprompted
	~joy	Asso~ with wrong view	Prompted
	~joy	disso~ from wrong view	unprompted
	~joy	disso~ from wrong view	prompted
	~equanimity	Asso~ with wrong view	unprompted
	~equanimity	Asso~ with wrong view	prompted
	~equanimity	disso~ from wrong view	unprompted
	~equanimity	disso~ from wrong view	prompted
Dosa-Mūla - 2	~displeasure	Asso~with aversion	unprompted
	~displeasure	Asso~with aversion	prompted
Moha-Mūla - 2	~equanimity	Asso~with doubt	
	~equanimity	Asso~with restlessness	

{**Sahagata** =accompanied by }   *Somanassa*=joy / *Upekkhā* =equanimity / *Domanassa*=displeasure/
{*Sampayutta*=associated with-wrong view/ *Vippayutta*= dissociated from} : *Diṭṭhigata* -wrong view / *Paṭigha*- Aversion /
{*Asaṅkhārika* =unprompted / *Sasaṅkhārika* =prompted}

Greed-rooted Consciousnesses – 8

(1)
Accom…by joy-
Asso.. with wrong view -
<mark>unprompted</mark>

First unprompted

(2)
Accom…by joy-
Asso.. with wrong view -
prompted

(3)
Accom…by joy-
Diso.. with wrong view -
<mark>unprompted</mark>

Second unprompted

(4)
Accom…by joy-
Disso.. with wrong view -
prompted

(5)
Accom…by equanimity-
Asso.. with wrong view -
<mark>unprompted</mark>

Third unprompted

(6)
Accom…by equanimity-
Asso.. with wrong view -
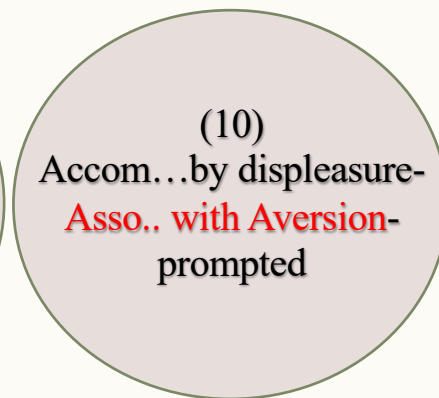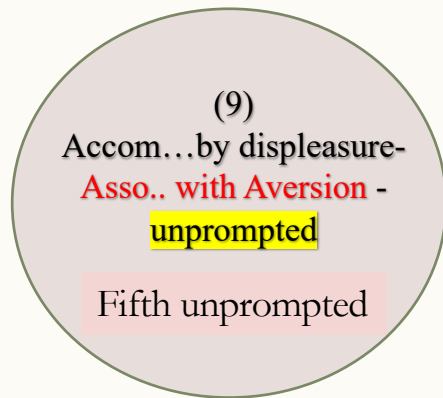prompted

(7)
Accom…by equanimity-
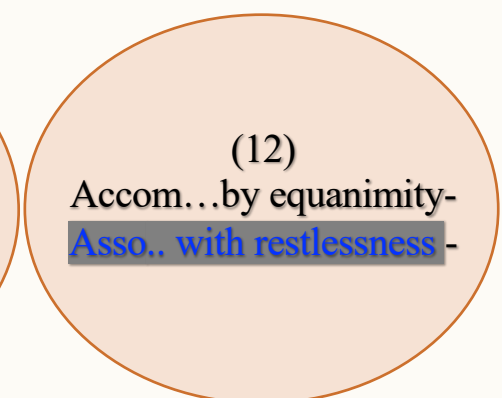Disso.. with wrong view -
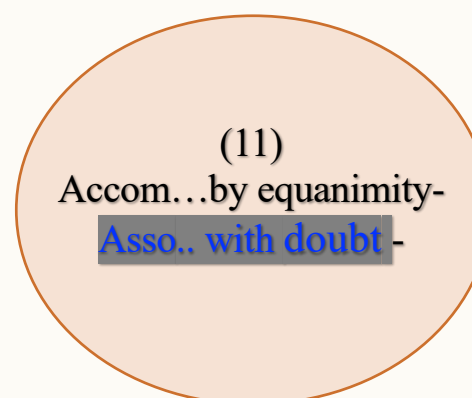<mark>unprompted</mark>

Fourth unprompted

(8)
Accom…by equanimity-
Disso.. with wrong view -
prompted

Hatred-rooted Consciousnesses – 2

Delusion-rooted Consciousnesses – 2

(9)
Accom…by displeasure-
Asso.. with Aversion -
unprompted

Fifth unprompted

(10)
Accom…by displeasure-
Asso.. with Aversion-
prompted

(11)
Accom…by equanimity-
Asso.. with doubt -

(12)
Accom…by equanimity-
Asso.. with restlessness -

Sevenfold Nayas

❑ The five pairs of Unprompted **(*Asaṅkhārika*)** and Prompted **(*Sasaṅkhārika*)** cittas are combined in five ways (5- *Nayas*).

{**The ten** cittas (Greed-rooted – 8 and hatred-rooted – 2) are included.}

❑ Two delusion-rooted consciousness are combined separate combinations. {2- *Nayas*}

The combinations of Unprompted (*Asaṅkhārika*) *Cittas* – 5

(1)
Accom…by joy-
Asso.. with wrong view -
unprompted

First
unprompted

Aññasamāna – 13 + universal unwholesome – 4 +
greed , and wrong view (2) = 19

(3)
Accom…by joy-
Disso.. from wrong view
- unprompted

Second
unprompted

Aññasamāna – 13 + universal unwholesome – 4 +
greed , and conceit (2) = 19

(5)
Accom…by equanimity-
Asso.. with wrong view -
unprompted

Third
unprompted

Aññasamāna except ***Pīti*** – 12 + universal unwholesome – 4 +
greed , and wrong view (2) = 18

(7)
Accom…by equanimity-
Disso.. from wrong view
- unprompted

Fourth
unprompted

Aññasamāna except ***Pīti*** – 12 + universal unwholesome – 4 +
greed , and conceit (2) = 18

(9)
Accom…by displeasure-
Asso.. with Aversion -
unprompted

Fifth
unprompted

Aññasamāna except ***Pīti*** – 12 + universal unwholesome – 4 +
Hatred, envy, avarice, worry (4) = 20

The combinations of prompted (*Sasaṅkhārika*) *Cittas* – 5

(2)
Accom…by joy-
Asso.. with wrong view -
prompted

First prompted

Aññasamāna – 13 + universal unwholesome – 4 + greed , and wrong view (2) + sloth and torpor (2) = 21

(4)
Accom…by joy-
Disso.. from wrong view -
prompted

Second prompted

Aññasamāna – 13 + universal unwholesome – 4 + greed , and conceit (2) + sloth and torpor (2) = 21

(6)
Accom…by equanimity-
Asso.. with wrong view -
prompted

Third prompted

Aññasamāna except **Pīti** – 12 + universal unwholesome – 4 + greed , and wrong view (2) + sloth and torpor (2) = 20

(8)
Accom…by equanimity-
Disso.. from wrong view -
prompted

Fourth prompted

Aññasamāna except **Pīti** – 12 + universal unwholesome – 4 + greed , and conceit (2) + sloth and torpor (2) = 20

(10)
Accom…by displeasure-
Asso.. with Aversion -
prompted

Fifth prompted

Aññasamāna except **Pīti** – 12 + universal unwholesome – 4 + Hatred, envy, avarice, worry (4) + sloth and torpor (2) = 22

CMA. P - 106 / 107

❖ **In the fifth pair, two hatred-rooted consciousness, the four mental factors – hatred, envy, avarice, and worry are included together.**
Hatred is always associated with these two **cittas; the other three factors**
occur <u>variably</u>, <u>depending on conditions</u>.
{***Issā, Macchariya,*** and ***Kukkucca*** arise separately and occasionally.} = **(3)**

> ***Aññasamāna*** except ***Pīti*** – 12 + universal unwholesome – 4 +
> Hatred, envy, avarice, worry (4) = 20 (sloth and torpor) = 22

Three ways of enumeration =
{Unprompted citta} At most – (20), Simultaneously – (18) , Always – (17)
{Prompted citta} At most – (22), Simultaneously – (20) , Always – (19)

❖ **In the five types of prompted consciousness, sloth and torpor are included.**

The Combinations of Delusion-rooted *Cittas* (*Mohamūla Cittas*) – 2

(12)
Accom…by equanimity-
Asso.. with restlessness -

Aññasamāna except **Chanda** and **Pīti** – 11 +
universal unwholesome – 4 + = 15

6th Naya

7th Naya

(11)
Accom…by equanimity-
Asso.. with doubt -

Aññasamāna except **Chanda**, **Pīti** and **Adhimokkha** – 10 +
universal unwholesome – 4 + doubt (1) = 15

The order of two delusion-rooted cittas are reversed in the Abhidhammattha-saṅgaha text of this section.

(**Dvipañca-viññāṇa**) **Two sets of fivefold sense consciousness**-10

(*Sampaṭicchana*) Receiving Consciousness - 2

(*Santīraṇa*) Investigating Consciousness - 3

15 – Rootless Resultants

(*Āvajjana*) Adverting Consciousness - 2

(*Hasituppāda*) Smile-producing Consciousness - 1

3 – Rootless Functional

1) *Sukha-sahagata* – 1

2) *Dukkha-sahagata* – 1

3) *Somanassa-sahagata* – 2

4) *Upekkhā-sahagata* – 14

(Rootless consciousness except (**Dvipañca-viññāṇa**) **= 8**
(*Sampaṭicchana*) Receiving Consciousness – 2,
(*Santīraṇa*) Investigating Consciousness – 3,
(*Āvajjana*) Adverting Consciousness – 2,
(*Hasituppāda*) Smile-producing Consciousness – 1} = (8)

Rootless Consciousness(*Ahetuka Cittas*) – 18 (4 *Nayas*)

1ˢᵗ Naya

(1)
(*Hasituppāda*)
Smile-producing citta
Accom…by joy-

2ⁿᵈ Naya

(2)
(*Manodvārāvajjana*) Mind-door Adverting
Accom…by equanimity-

+

(2)
(*Sukha-antīraṇa*)
Investigating
Accom…by joy-

Mind-door adverting consciousness is called determining consciousness (*Vaṭṭabbana citta*) as it performs the function of determining the object in the five-sense-door-process. {*See*-CMA. P – 44, 109, 126}

(**Manodhātu - 3**)
(*Pañcadvārāvajjana*) Five-door Adverting- 1
+ (*Sampaṭicchana*) Receiving Consciousness - 2

(**Ahetuka-paṭisandhi-yugala**)
Two investigating consciousness accompanied by equanimity perform the function of rebirth-linking (*paṭisandhi*) in woeful states (*Apāya*). {p.109, 194}

3ʳᵈ Naya

(3) The five *cittas*
➢ (**Manodhātuttika**)
triple mind element – 3 +
➢ (**Ahetuka-paṭisandhi-yugala**)
The pair of rootless rebirth-linking consciousness - 2

(All are accompanied by equanimity)

4ᵗʰ Naya

(4)
(**Dvipañca-viññāṇa**)
Two sets of fivefold sense consciousness-10

(All are accompanied by equanimity)

The Combinations of Rootless consciousness – (4 *Nayas*)		
1	(1) (*Hasituppāda*) Smile-producing citta Accom…by joy-	*Aññasamāna* except **Chanda** = 12 (Universal -7+ Occasional - 5)
2	(2) (*Manodvārāvajjana*) Mind-door Adverting Accom…by equanimity-	*Aññasamāna* except **Chanda** and **Pīti** = 11 (7+4)
	(2) (*Sukha-antīraṇa*) Investigating Accom…by joy-	*Aññasamāna* except **Chanda** and **Vīriya** = 11 (7+4)
3	(3) The five *cittas* ➤ (**Manodhātuttika**) triple mind element – 3 + ➤ (**Ahetuka-paṭisandhi-yugala**) The pair of rootless rebirth-linking *cittas* - 2 (All are accompanied by equanimity)	*Aññasamāna* except **Chanda, Pīti** and **Vīriya** = 10 (7+3)
4	(4) (**Dvipañca-viññāṇa**) Two sets of fivefold sense consciousness-10 (All are accompanied by equanimity)	*Aññasamāna* except Occasionals = 7 (Only universal – 7)